



# The Hershey Cosmic Run

## 5K & 1 Mile Run or Walk

### at Observatory Park

Near Chardon, Ohio - in the Geauga Park District;  
10610 Clay St., Montville, Ohio 44064

**Saturday**  
**10/28/2023**  
**9:00am**

#### Participant Information (Please complete one form per participant)

Name: \_\_\_\_\_ Phone \_\_\_\_\_

Address: \_\_\_\_\_

Age on day of run: \_\_\_\_\_ Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_ Female / Male

Email: \_\_\_\_\_

**REGISTER ONLINE @ [www.greaterclevelandxc.com/hersheycosmic](http://www.greaterclevelandxc.com/hersheycosmic)**

**Long Sleeve Shirt**—please circle one size **Youth:** YS YM YL **Adult:** S M L XL XXL

Participants registered by October 14 will receive a Hershey Cosmic Run t-shirt; others will be subject to availability.

**Count me in as a Virtual Runner**

**See me at Observatory Park**

#### Registration

5K Run: \$25      1 Mile: \$15

**Packet Pick-up:** Friday, October 27, 2023 4-6pm at Hershey Montessori School's Concord Campus and beginning at 8:15am Oct. 28 at Observatory Park

**All proceeds benefit Hershey Montessori School Students' program services and operations.**

#### Waiver (MUST be SIGNED by EVERY participant)

In consideration of accepting this entry and participating in Hershey's Cosmic Run (the "Event"), I, the below signed, agree to assume all risks inherent in participation in the event, whether they are apparent to me or not. Further, I hereby waive and release, for myself, my heirs, my executors and administrators, any and all rights and claims for damages I may have against Hershey Montessori School, Inc., Greater Cleveland XC, LLC and Event sponsors, and their affiliates, agents, employees, volunteers, officers, directors, successors and assigns for any and all injuries, claims or liabilities that may arise as a result of my participation in the Event. I attest that I will participate in this event as a footrace and that I am physically fit to participate in the Event. I hereby grant full permission to use my likeness, as well as any photographs and any record of this event in which I may appear for any legitimate purpose, including advertising and promotion.

Signature of Participant: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of Parent/Legal Guardian (for participants under 18): \_\_\_\_\_ Date: \_\_\_\_\_

**Awards:** Top Overall Male and Female; plus 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> place awards, in each group  
**Age Divisions:** 11 & under, 12-15, 16-20, 21-30, 31-40, 41-50, 51-60, 61-70, 71 & over

**Mail in registration with checks payable to Hershey Montessori School**  
**10229 Prouty Rd. | Concord Twp. | OH 44077**

